



לע"נ ברוך בענדיט וברכה גרוס ע"ה  
BY MR. AND MRS. DUVY GROSS

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בס"ד

This bechina has been sponsored  
לע"נ ר' יעקב מרדכי ב"ר ישראל פנחס ע"ה

**ביצה דף לו**

Name \_\_\_\_\_

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\*\*\*Place an "X" if Closed **גמרא** \_\_\_\_\_ (if no indication, we'll assume Open **גמרא**)

**חזרה of the דף: \_\_\_\_\_ times**

Please email or fax your completed **בהינה** using the contact info above by **Monday, June 26, 2017** and we'll send it back marked, **בל"נ**. All scores 90 or above will receive a financial incentive in the form of a gift certificate. Any comments, suggestions or corrections would be appreciated. Copies of these tests and answer keys can be obtained by contacting us or by download from our website listed above. Initially, the "questions only" test will be posted. A few weeks later, we will post the "question/answer" sheet. **Please write clearly and use only black ink.** **Unless otherwise indicated, all questions are based on גמרא ארש"י.**

**This week's bechina starts at the beginning of the פרק on דף לה: and finishes before the משנה at the middle of דף לו.**

1. Give one common definition for these words: משילין, משחילין, משירין, משחירין ומנשירין

2. Our משילין פירות דרך ארובה ביום טוב **states** משנה טוב

**Our גמרא quotes a משנה that says:**

מפנין ארבע וחמש קופות של תבן ושל תבואה מפני האורחים ומפני ביטול בית המדרש. (שבת קכו:)

A) What does **learn from the משנה in שבת about our משנה?**

B) What three distinctions are there between the **משנה in שבת** and our **משנה which might refute the לימוד of רבי יוחנן** לה רב אסי ואמרי לה רבי יוחנן?

3. The **משנה in שבת qualifies itself**, אבל לא את האוצר.

A) How does **שמואל explain this qualification and why?**



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3. B) The גמרא asked whether this qualification applies to our משנה regarding יום טוב. What is the reason to say that it should not apply?

C) What is the reason to say that it should apply?

4. לא שנו אלא באותו הגג אבל מגג לגג לא. He says יום טוב regarding משנה **qualifies our** רב נחמן. The גמרא brings a ברייתא which supports this qualification even when the two roofs are on the same level. The גמרא questions whether this qualification should also apply to שבת.

A) What is the reason to say that it should not apply?

B) What is the reason to say that it should apply?

5. Our גמרא quotes another ברייתא which qualifies our משנה. The ברייתא says לא ישלשלם בחבל בחלונות ולא יורידם דרך סולמות. The גמרא questions whether this qualification should also apply to שבת.

A) What is the reason to say that it should not apply?

B) What is the reason to say that it should apply?

6. How does the גמרא conclude regarding these three questions?



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7. Our גמרא continues, ומכסין את הפירות, **we may cover fruit to protect it from a leak. Our גמרא brings a מחלוקת as to whether this applies specifically to פירות or may one even cover דלבני** **permits it, רבי יצחק does not.**

A) What is their underlying מחלוקת?

B) Our גמרא tries to bring a proof for רבי יצחק from that fact that our משנה uses פירות as its example. How does our גמרא defend עולא?

C) The גמרא again tries to bring a proof for רבי יצחק from the continuation of our משנה which says וכדי שמן וכן כדי יין וכדי שמן. How does our גמרא defend עולא?

D) Our גמרא says that not only is this defense for עולא plausible, it is more reasonable. Why? (Note: this would be a question on רבי יצחק)

E) How would רבי יצחק defend himself?

F) The גמרא tries to bring a proof for עולא from the continuation of the משנה which says ונותנין כלי תחת הדלף בשבת. How does our גמרא defend רבי יצחק?

The גמרא now tries to bring proofs for עולא (which are questions on רבי יצחק) from various ברייתאות.

8. A) רבי יצחק defend גמרא תא שמע, פורסין מחצלת על גבי לבנים בשבת.



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8. B) רבי יצחק גמרא defend תא שמע, פורסין מחצלת על גבי אבנים בשבת

9. תא שמע, פורסין מחצלת על גבי כורת דבורים בשבת בחמה מפני החמה ובגשמים מפני הגשמים ובלבד שלא יתכוין לצוד.

A) רבי יצחק גמרא defend תא שמע?

B) רבי יצחק question this defense of מישן from רב עוקבא?

The גמרא's first answer to רב עוקבא ממישן question

C) What was the גמרא's first answer?

D) What question did the גמרא ask on this answer and how did the גמרא answer?

E) What question did the גמרא ask on this answer based on the end of the ברייתא which says ובלבד שלא יתכוין לצוד?

F) How did the גמרא once again defend its answer for רבי יצחק?



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9. G) The end of the גמרא initially thought that the end of this ברייתא cannot follow the opinion of רבי יהודה who says that a דבר שאינו מתכוין is \_\_\_\_\_, but must rather follow the opinion of רבי שמעון who says a דבר שאינו מתכוין is \_\_\_\_\_.

H) Why did the גמרא conclude that the simple reading of the ברייתא is not even compatible with רבי שמעון?

I) How did the גמרא qualify the case and adjust its reading of the ברייתא so that it can even be compatible with רבי יהודה?

J) According to this new reading of the ברייתא, what is its חידוש?

The גמרא's second answer to רב עוקבא ממישן's question (see #B)

K) What was the גמרא's second answer?

10. If one puts a כלי under a drip, after it fills ...

- a) it cannot be moved because it is מוקצה?
- b) one can empty and replace it once?
- c) one can empty and replace it as needed?



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11. **Abbi had a large leak in his mill room that would eventually ruin his mill. The leak was too large to catch in כלים and he was unable to move the mill because it was מוקצה.**

A) **What suggestion did רבה give him to save his mill and how does it help?**

B) **Why was אבבי surprised by this suggestion?**

12. **After one removed and emptied a bedpan from a room, what must one do to bring it back and why?**

13. **One may remove a bedpan which contains רעי or מי רגלים from a room. According to the conclusion of the גמרא, may one remove the רעי on its own?**

Please feel free to add any questions/answers, הערות or headlines of the סוגיות from this week's דף.

Utilize our Shoel U'meishiv online at <http://www.dafaweek.org/discussion-forum>

**Let's plan to be קונה the מסכת focusing on a simple חזרה of just the וטריא inside:**

Were you able to make a few minutes every day for an immediate חזרה of the portion just learned? \_\_\_\_\_

Were you able to make time on שבת or Sunday to do a חזרה of the דף? \_\_\_\_\_

Were you able to make time on שבת or Sunday to do a חזרה of the last 3 דפים? \_\_\_\_\_